

**EDUCATION ADMISSIONS AND AWARDS  
ADVISORY PANEL****20 MAY 2009**

Chairman: \* Councillor Mrs Anjana Patel

Councillors: \* Julia Merison (2) Asad Omar

Advisers: Ms V Swaida  
(Vacancy)

\* Denotes Member present  
(2) Denotes category of Reserve Member

**PART I - RECOMMENDATIONS****RECOMMENDATION 1 - Admissions to County Schools**

On 20 May 2009, there were 9 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to a school, where no place existed in the relevant year group.

**Resolved to RECOMMEND:**

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H149	10	Bentley Wood
H150	10	Rooks Heath
H151	10	Harrow High
H152	10	Whitmore High
H153	10	Harrow High
H154	10	Park High
H155	10	Hatch End
H156	10	Bentley Wood
H157	10	Hatch End

**PART II - MINUTES**491. **Appointment of Chairman:**

**RESOLVED:** To note the appointment at the Meeting of Cabinet on 14 May 2009 of Councillor Anjana Patel as Chairman of the Panel for the Municipal Year 2009/2010.

492. **Attendance by Reserve Members:**

**RESOLVED:** To note the attendance at this meeting of the following duly appointed Reserve Member:-

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Husain Akhtar	Councillor Julia Merison

493. **Declarations of Interest:**

**RESOLVED:** To note that there were no declarations of interests made by Members in relation to the business to be transacted at this meeting.

494. **Appointment of Vice-Chairman:**

**RESOLVED:** That the appointment of the Vice-Chairman be deferred until the next meeting of the Panel.

495. **Minutes:**

**RESOLVED:** That the minutes of the meeting held on 29 April 2009 be taken as read and signed as a correct record.

496. **Public Questions, Petitions and Deputations:**

**RESOLVED:** To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

497. **Future Admissions Panel Meeting Dates:**

**RESOLVED:** That the future dates for the Education Admissions and Awards Advisory Panel meetings be decided at the next meeting of the Panel scheduled to be held on 27 May 2009.

498. **Exclusion of the Press and Public:**

**RESOLVED:** That the press and public present be excluded from the meeting for the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
8. Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

499. **Admissions to County Schools:**  
(See Recommendation 1).

(Note: The meeting having commenced at 2.33 pm, closed at 2.47 pm)

(Signed) COUNCILLOR ANJANA PATEL  
Chairman